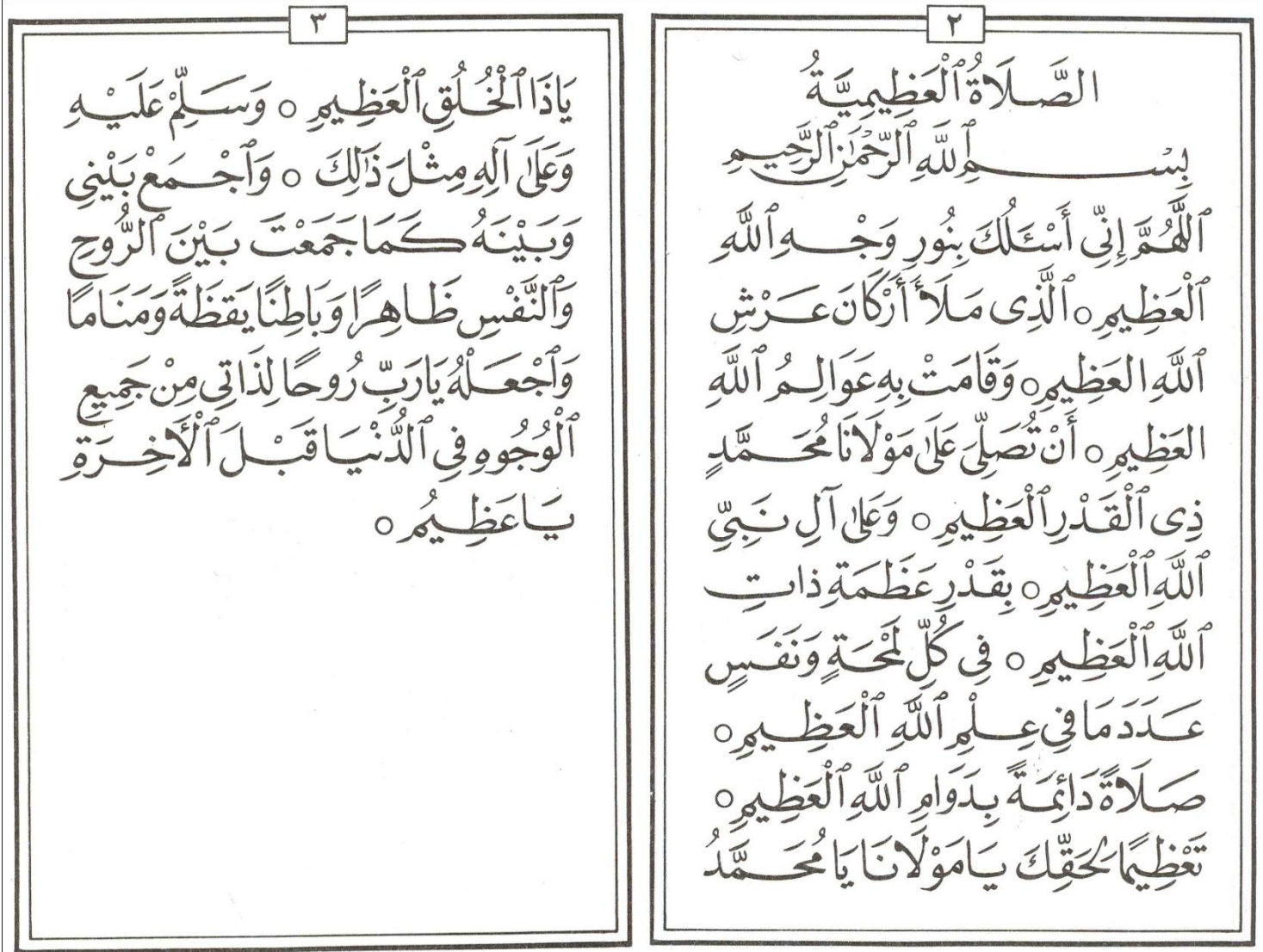


Salawat Azeemiyya



Merit of Salawat Azeemiyya, is such that it outweighs the Dalai' al-Khayrat 20,000 times & more!

English meaning of Salawat Azeemiyya

O Allah, I ask by the Magnificent Light of Your Face,
Which filled pillars of the Majestic Divine Throne,
and by it are upheld the worlds of Allah, the Immense,
To send blessings upon our Master Muhammad of magnificent worth,
and upon the family of the Prophet of Allah, the exalted,
as much as the greatness of the Essence of Allah, the Great,
In every glance and in every breath, as numerous as that is contained within the Knowledge of Allah, the Great.
A prayer that is perpetual in the perpetuity of Allah, al Azim
In glorification of your worth, O our Master Muhammad, O you of the most noble nature, and send peace upon him
and his family just as much, and join him with me, just as You joined the soul with the nafs, outwardly and inwardly,
in wakefulness and in sleep. And make him, O Lord, a soul for my body in every aspect,
In the here and now, before the next world to come, O the Magnificent One.

Salawat Azeemiyya - Transliteration:

Allāhumma innī as'aluka bi-nūri wajhillāhil 'aẓīm, alladhī mala'a arkāna 'arshillāhil 'aẓīm, wa qāmat bihī 'awālimullāhil 'aẓīm, an tuṣallī 'alā mawlānā Muḥammadin dhil-qadril 'aẓīm, wa 'alā āli nabīyillāhil 'aẓīm, bi-qadri 'aẓamati dhātillāhil 'aẓīm, fī kulli lamḥatin wa nafasin 'adada mā fī 'ilmillāhil 'aẓīm, ṣalātan dā'imatan bi-dawāmillāhil 'aẓīm, ta'ẓīman li-ḥaqqika yā mawlānā yā Muḥammadu yā dhal-khuluqil 'aẓīm, wa sallim 'alayhi wa 'alā ālihī mithla dhālik, wajma 'baynī wa-baynahū kamā jama'ta baynarrūḥi wannafsi, zāhiran wa bāṭinan, yaqzatan wa manāman, waj'alhu yā Rabbi rūḥan li-dhātī min jamī'il wujūhi, fiddunyā qablal ākhirati, yā 'aẓīm

The Keys to Heaven and Earth

How did Shaykh Ahmad ibn Idris receive Idrisi Tahlil, Salawat Azeemiyya, and the Istighfar al-Kabir.!

Shaykh Ahmad ibn Idris, may Allah be pleased with him, had a meeting in the waking state, with the Prophet Muhammad, salla Allahu alayhi wa Alihi wa sallam, and al-Khidr, alayhi assalam.

The Prophet said to al-Khidr: "Ya Khidr: teach him that which joins together all of the dhikrs, salawat, and prayers for forgiveness of sins, and is superior in reward, larger in number, more exalted in worth, and greater in obtaining assistance."

Al-Khidr, alayhi assalam, said: "What is that, oh Prophet of Allah?" And so the Prophet, alayhi assalatu wassalam, taught him **the Idrisi Tahlil**, the **Salawat Azeemiyya**, and the **Istighfar al-Kabir**.

Shaykh Ahmad ibn Idris says: "And so I repeated these after them both and I was clothed in Muhammadan lights and power and was nourished with the divine springs. Then the Prophet, salla Allahu alayhi wa sallam, said to me: 'Oh Ahmad, you have been given the keys to the heavens and the earth, which are the dhikr, the Salawat, and the istighfar. If you say them once, they are equal to the world and what is in it many times over.'"

Idrisi Tahlil

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ
فِي كُلِّ نَفَسٍ وَعَدَدِ مَا وَسِعَهُ عِلْمُ اللَّهِ

Laa ilaaha illa Allah, Muhammad Rasul-lullah, in every glance and breath, as many time as all that is contained in the knowledge of Allah.

Transliteration:

Laa ilaaha illah muhammadun rasulullah fii kulli lamḥatin wa-fasin, 'adada maa wasi 'ahu 'ilmullah

Its Merits:

The Prophet, salla allahu alayhi wa alihi wasallam, said to shaykh Ahmed ibn Idris: "I have saved it for you, oh Ahmed. No one has received it before you. Teach it to your companions so that with it they will surpass those who came before."

الِاسْتِغْفَارُ الْكَبِيرُ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 اسْتَغْفِرُ اللَّهُ الْعَظِيمَ الَّذِي لَا إِلَهَ
 إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۝ غَفَّارَ الذُّنُوبِ
 ذَا الْجَلَالِ وَالْإِكْرَامِ ۝ وَأَتُوبُ
 إِلَيْهِ مِنْ جَمِيعِ الْمَعَاصِي كُلِّهَا
 وَالذُّنُوبِ وَالْأَسْأَمِ ۝ وَمِنْ كُلِّ ذَنْبٍ
 أَذْنَبْتُهُ عَمْدًا وَخَطَأً ظَاهِرًا
 وَبَاطِنًا ۝ قَوْلًا وَفِعْلًا ۝ فِي جَمِيعِ
 حَرَكَاتِي وَسَكَنَاتِي وَخَطَرَاتِي
 وَأَنْفَاسِي كُلِّهَا دَائِمًا أَبَدًا
 سَرْمَدًا ۝ مِنَ الذَّنْبِ الَّذِي أَعْلَمُ ۝

وَمِنَ الذَّنْبِ الَّذِي لَا أَعْلَمُ ۝ عَدَدَمَا
 أَحَاطَ بِهِ الْعِلْمُ وَأَخْصَاهُ الْكِتَابُ
 ۝ وَخَطَّاهُ الْقَلَمُ ۝ وَعَدَدَمَا أَوْجَدْتُهُ
 الْقُدْرَةَ وَخَصَّصْتَهُ الْإِرَادَةَ ۝ وَمِدَادَ
 كَلِمَاتِ اللَّهِ ۝ كَمَا يَنْبَغِي بِجَلَالِ
 وَجْهِ رَبِّنَا وَجَمَالِهِ وَكَمَالِهِ ۝
 وَكَأَيُّ حُبِّ رَبَّنَا وَيَرْضَى ۝

Translation of Istighfar al-Kabir:

I seek the forgiveness of Allah the Great, there is no god save He, the Living, Sustainer of Life, the Forgiver of sins, the Majestic and Generous.

And I turn to Him in repentance from all acts of disobedience, and all sins and offenses. From every sin that I have committed intentionally and unintentionally, openly and in secret, in word and deed.

In my every action and my every stillness, my every thought and my every breath, always and forever and eternally. From the sin that I am aware of and the sin that I am unaware of.

To the number of all things contained in His knowledge, registered in the Book, written down by the Pen, and to the number of all that His omnipotence has created, and His will chosen, and as much as the ink of Allah's words.

As it befits the Majesty of the Face of Allah, and His Beauty and Perfection, and as our Lord wishes and as He pleases.

Transliteration of Istighfar al-Kabir:

Astaghfirullāhal `azīm alladhī lā ilāha illā hū, al-ḥayy al-qayyūm
ghaffār adh-dhunūbi, dhal-jalāli wal-ikrām
wa atūbu ilayhi min jamī'il-ma`āšī kullihā wal-dhunūbi wal-āthām
wa min kulli dhanbin adhnabtuhu `amdan wa khaṭa'ā, zāhiran wa bāṭinā, qawlan wa fi'lā
fī jamī'i ḥarakātī wa sakanātī wa khaṭarātī wa anfāsī kullihā dā'iman abadan sarmadā
min adh-dhanbilladhī a`lam wa min adh-dhanbilladhī lā a`lam
`adada mā aḥāṭa bihil `ilmu wa aḥṣāhul kitābu wa khaṭṭahul qalamu
wa `adada mā awjadat-hul qudratu wa khaṣṣaṣat-hul irādatu wa midāda kalimātilāh
kamā yanbaghī li-jalāli wajhi Rabbinā wa jamālihi wa kamālihī wa kamā yuḥibbu Rabbunā wa yardā

Its Merits:

Shaykh Ahmad ibn Idris wrote about the Istighfar al-Kabir:

“I sent it to one of the awliya, so he wrote me a letter in which he said: ‘I read the istighfar that you sent me one time and Allah forgave me all my sins so that nothing of them remained.’ And this means that he knows that Allah forgave him, a real and true knowledge, otherwise how could he have said: ‘He forgave me’?”

The 'ijaza and Dream of The great Qutb of Al-Azhar Shaykh Saleh al-Jafari (ra)

From the Ijaza of Shaykh Saleh al-Jafari (ra) to recite Salawat Azeemiya to all.

This is the ijaza that Shaykh Saleh has given for Salawat Azeemiya, a famous darood of Sayyidi Ahmad Ibn Idris (ra) for all.

The shaykh says:

“I was travelling by sea on the boat from Jeddah to Libya, and I saw in my sleep that I was sitting in the room that I was in, on a bed, and next to me was another bed. I was sitting and reciting the First Salawat (of the Salawat of Shaykh Ahmad ibn Idris). So when I began reciting it, the Prophet *salla Allahu alayhi wa Alihi wa sallam* entered the room and sat on the other bed and he said, *salla Allahu alayhi wa Alihi wa sallam*: ‘I came to hear from you the Salawat of Ibn Idris.’

Then he laid down on his right side, *salla Allahu alayhi wa Alihi wa sallam*, and the more I continued in reciting it, the more his light increased, and so did his visibility to me, *salla Allahu alayhi wa Alihi wa sallam*. So I thought to myself, whilst in the middle of the recitation, to get up and greet him, *salla Allahu alayhi wa Alihi wa sallam*, so I stood up and kissed his noble hand and he wiped with it my face and my chest. Then he pointed to me with his hand to sit and finish the Salawat. So I sat back and finished the First Salawat, and said after it: “Oh you of perfect body, of you of beautiful attributes,” until the end of the Seventh Salawat. Then I woke up from my sleep, rejoicing, happy, thanking Allah Most High.

And he, *salla Allahu alayhi wa Alihi wa sallam*, had already given me a general ijaza for all the salawat. And that is that I saw in my dream that I was doing Salawat on the Prophet *salla Allahu alayhi wa Alihi wa sallam*, with salawat other than the ones from our Idrisi tariqa. But when I began with the Azeemiyya (of shaykh Ahmad ibn Idris), he appeared to me, *salla Allahu alayhi wa Alihi wa sallam*, sitting on a chair. So I got up and kissed his noble hand and said:

“Shall I do salawat on you, oh Messenger, with this formula?”

So he said: "With it and with other than it." And he pointed with his noble head from top to bottom, and from bottom to up, *salla Allahu alayhi wa Alihi wa sallam tasleema*.

And I give *ijaza* to all the brothers from the Idrisi *tariqa* and from others, from the East to the West of the world, in this *Salawat Azeemiyya*, in which the Messenger of Allah *salla Allahu alayhi wa Alihi wa sallam* gave me *ijaza*. And likewise I give them *ijaza* in the First *Salawat*, which the Messenger of Allah *salla Allahu alayhi wa Alihi wa sallam* heard from me, and like wise I give them *ijaza* with the rest of the *salawat*, which the Messenger of Allah *salla Allahu alayhi wa Alihi wa sallam* gave me *ijaza* in by saying: "With it and with other than it." And I make my *sanad* in that the Messenger of Allah, *salla Allahu alayhi wa Alihi wa sallam*.

And I have great hope that everyone who hears these words of mine, and turns with his heart and body toward these *salawat*, and recites them regularly with love and belief, that he will see him, *salla Allahu alayhi wa Alihi wa sallam*, in sleep and in the waking. And nothing stands between me and the doubters except trying. So oh you who is fond of himself, proud of his every action, heedless of the enclosures of sanctity, turning away from the causes of his uns, hurry to us! And then hurry to us! For in every age we have appearances... and pearls, and jewels!"

So there you go, oh happy reader. You now have an *ijaza* in the great *Salawat Azeemiyya*, and the rest of the *Salawat* of shaykh Ahmad ibn Idris, and all other *salawat* formulas in the world. And your *sanad* is this: From the great Qutb, sayyidi Shaykh Saleh al-Ja'fari, from the Messenger of Allah, *salla Allahu alayhi wa Alihi wa sallam*.
end

Salawat Azeemiyya outweighs the Dalai'l al-Khayrat 20,000 times and more!

Shaykh Ibrahim ar-Rashid, one of the main students and successors of sayyidi Ahmad ibn Idris wrote in a letter:

"As for the *Azeemiyya*, the Messenger of Allah *salla Allahu alayhi wa sallam* was asked about its virtues. He said: 'It outweighs Dalai'l al-Khayrat by a thousand thousand thousand thousand thousand times.' He said "a thousand" twenty times.

And it is greater and more than that, but this is to make it easier for us to understand. Understand the secret of his saying: "in every glance and every breath, as many times as all the things contained in the knowledge of Allah, the Great."

The Great merits of salawat Azeemiyya

Shaykh Ibrahim ar-Rashid also wrote a treatise on the life and great rank of his shaykh sayyidi Ahmad ibn Idris, and in it he wrote:

"And among his *karaamaat*, *radi Allahu anhu*, is that one of his *murids* died in Mecca, may Allah Most High honor it, and was buried in the *Mualla*. And there was a man from the brothers, from the people of *kashf*, of illuminated *baseera* (spiritual vision), standing there during the burial.

He saw sayyidna Azrael *alayhi assalam*, who came with bedding from Paradise and great lamps, and expanded the grave as far as the eye can see, and prepared the bed for the dead man and put the lamps for him.

The man who saw this said to himself: I wish if I died Allah would honour me with such an honouring (*karaama*).

So **sayyidna Azrael alayhi assalam** turned to him and said: Each and every one of you will have like this karaama, by the blessing of the Salawat Azeemiyya."

One day, an **Ba-Alawi shaykh** who was traveling with some companions passed another caravan. He insisted on stopping the other caravan and on opening the saddle bag of a slightly surprised old man. Inside he found some clothes and a piece of paper, on which was written salawat Azeemiyya. 'Ah,' he said, 'I wondered where that strong light was coming from.'"

Great Advice from Shaykh Saleh al-Ja'fari, may Allah be pleased with him:

"You must act upon this advice which is more precious than gold and silver, and will make you race ahead of the horse riders in the race track, and that will, by the permission of Allah Most High, take you to what you desire, to what no eye has seen nor ear heard, nor has occurred to the heart of man. It is:

If you wanted to read the Azeemiyya or any of the other Ahmadiyya salawaat, you must have wudu and sit facing the Qibla, sitting on your knees, looking down, directing your heart and soul to the Prophet, *salla Allahu alayhi wa alihi wa sallam*, imagining his Muhammadan image in your heart, looking at him the looking of real witnessing. And by that the veils between you and the one being witnessed, *salla Allahu alayhi wa alihi wa sallam*, will be removed, and he will look at you as you look at him, and love you as you love him, and he will give you from his sublime glances and his luminous soul, and so your soul will shake like the green twig shakes when it is given water.

This is especially if it is in an empty place after the Fajr Salah or in the depth of the night. So if anything appears to you, do not tell anyone of it except your shaykh, the one from whom you took the path, and if you do not see anything then be patient until you become fully consummate and you deserve it.

He said Most High: "And when he reached full maturity and became consummate in form, We gave him wisdom and knowledge." (28:14)

Text taken from <http://riyada.hadithuna.com>