

3 types of Yaqin:
 'Ilm al-Yaqin-Certainty-Knowledge of Certainty
 'Ayn al-yaqin-The Eye of Certainty
 Haq al-yaqin-The Truth of Certainty

The **station of Certainty** are 9 to know and master, says **Imam Haddad** in this poem, based on the last section of **10 books (The Deliverers-Rub' al-munjiyat)** of **Imam Ghazali's Revival of the Religious Sciences-(Ihya' 'Ulum al-Din)**-[see mind map link](#)

Iman-Faith
 Hadith: "Iman lies between **khawf** and **raja'** – that faith is situated between fear and hope.
3 states of Fear. 3 Stations of Fear
3 States of Hope. 3 Stations of Hope

77 branches of Iman-faith
30 qualities are connected to the **heart**
7 qualities are connected to the **tongue**
40 qualities are connected to the **entire body**

Nine Stations-maqam of Yaqin-Certainly

3 states of Tawba
 1. To turn away from whatever is wrong in ones **akhlaak- behaviour** to determine to never to do it again, common persons tawba.
 2. For the **Salik-seeker**, repentance is to abandon habitual comforts and neglectfulness and resolve to follow the sunnah as much as possible & more difficult in behaviour towards others, learn to restrain ego and control it from angry & spiteful responses even when wronged.
 3. Later stage, **tawba** is remorse and frustration felt with each breath that is not accompanied with Dhikr and with each Distraction ingratitude is felt.

1st station without which there can be No Journey is repentance.

Zuhd- Detachment of Dunya is based on Knowledge of **Quran, sunnah** and **having learnt** what the **Pious men** have said about **belittling this world** and aiming only for the hereafter. This is how one succeeds in planting a seed into their hearts, **thus knowledge is 1st**.- Then the presence of the effects are felt on the **bodily organs and limbs** of detachment of this dunya, which then is an ongoing battle of Nafs and Satan to desire it.

- 1. Tawba-Repentance
- 2. Raja' Hope
- 3. Khawf -Fear
- 4. Sabr -Patience
- 5. Shukr- Gratitude

Iman is in two halves
 1/2 of Sabr is Iman
 1/2 of Shukr is Iman
Iman is based on 2 pillars, Yaqin-certainty & Sabr-patience
 Also it is said that Yaqin-Certainty is the whole of Iman- its 1st. to listen to 'ilm 2nd look & 3rd behave correctiv

Shukr is not to use Allah's **Nai'm-favours** in disobeying him.
Shukr-thankfulness in **Bala-Trials and hardships** is to have **Sabr-Patience and not to complain about them.**

Sabr is mentioned **90 times in Quran** And in the **89 ya ayyuha 'lhadhina amanu.. O you who believe... Ayats Sabr** is mentioned **3 times.**

Sabr and Shukr- from this perspective All other stations would be included in these two.

Knowledge brings **fruition a state-hal** and a state-hal brings to **fruition a station.**

Knowledge thus comes 1st while the **consequence** is a **state-hal**;

3 degrees of Zuhd
 -Renouncing sin or unlawful acts - for common people
 - Renouncing lawful but superfluous – for elect
 -Everything that diverts from Allah -Gnostics. **Ahl al-Faqr-people of Poverty**

- 6. Zuhd-Detachment
- 7. Tawwakkul-Relience

Discourage Complaining about Hardship; Within hardships are **hidden divine Gifts** as; **Purifications of Sins. Illumination of the hearts . Refining of character & maturing if virtue. For the refined ones, Spiritual openings & constant rise in degree.**

- 4 types of Sabr: Be Patient;**
1. In acts of obedience
 2. In renouncing Sins
 3. Enduring problems & happiness
 4. In detachment of worldly desires

Love and contentment highest stations, greatly interdependent , overlapping, knowledge of love is the **fruit of contemplation** and **love** is a **branch of knowledge** thus its important to learn who you are loving, **Imam Haddad** and fondness for the Poetry of **Umar Ibn Farid** the ('Sultan of Lovers')

- 8. Mahabbah-Love
- 9. Rida'-Contentment

Example-Mi'raj happens in Year of Sorrow. Also See **17 benefits of tribulations - Notes to the 17 tribulations**

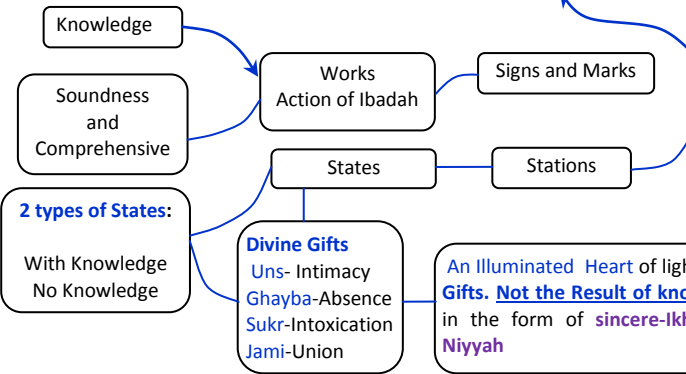
Trust in Allah's **Wisdom and compassion** with the **Divine decree** -{..*qadri khairihi wa sharrihi..My fate the Good and the bad..*}) as **Iman-faith is only tested and then increased with Trials and hardships** and those, those who complain are only fighting against their **Divine Decree**, so with patience will hearts be at peace and increase in Iman See **Iman Mufasal**

States-hal and Stations-maqams have **signs and marks** to indicate how **sound and comprehensive** they are: these appear on **ones outward form** and are called '**Works**' which are also the result of **knowledge.**

Though **Self-Accounting-Muhasaba** and **Vigil-Muraqab** and through **Meditation -Tafakkur** of remembrance of **Death-Dhikr al-Mawt**

Know that base of **Tawwakkul-Reliance** on Allah is the Hearts Knowledge that all matter are in Allah's Hand- believing and trusting in the **Divine Decree. (Marriage, death & Wealth** are already written and only through dua can they change)

Hal- state is always in change as its enemies; *ego, Satan, and desires* are attacking thus it wavers, weakens or even many times vanishes, But when it becomes firmly implanted in the heart so that no passional thoughts are capable of affecting or shaking it, it is called a **station-Maqam**. Attaining to a station thus implies a certain degree of mastery.



2 types of States:
 With Knowledge
 No Knowledge

Sidq-Truthfulness is linked to **Sincerity-Ikhlās** and being **Sincere** comes from the heart, which comes from **Love-muhabbah** which comes from having **good Adaab-Manners** which comes from learning **Good, Intentions-Niyyah** when performing an any action. And **Good manners and Niyyah** are the **2 golden rules** of Tariqah.

Iman consists of beliefs in the following **seven articles**: also known as **Iman Mufasal: aamantu billahi wa malaikatihī wa kutubihī wa rusulihī wal yawmul akhirihī wal qadri khairihī wa sharrihī minallahi ta'ala wal ba'sihī ba'adal mawt.**
 I believe in **Allah**; and His **Angels**; and His **Books**; and His **Messengers**; and the **Day of Judgment**; and that of **Fate, the good and the bad** given by Allah; and the **Life after Death.**